NORTHERN CALIFORNIA AND NORTHERN NEVADA

Joint Apprenticeship Committee

SHANE MORTENSEN **SECRETARY**

Stationary Engineers' Trade

DANNY MURTAGH CHAIRMAN

560 BARNEVELD AVENUE SAN FRANCISCO, CALIFORNIA 94124 TELEPHONE 415-285-3939

OFFICIAL ANNOUNCEMENT MARCH 1, 2024

THIS IS AN ANNOUNCEMENT FOR APPLICATION FOR APPRENTICESHIP NOT A JOB ANNOUNCEMENT

SUBJECT:

WRITTEN TEST FOR STATIONARY ENGINEER, WASTE WATER PLANT OPERATOR, WATER

TREATMENT PLANT OPERATOR, and BIOMEDICAL EQUIPMENT TECHNICIAN

APPRENTICESHIP PROGRAMS.

WHEN:

Applications will be available at the Stationary Engineers offices listed below beginning Monday, May 13, 2024 and ending Friday, May 17, 2024 (Monday thru Friday) between the hours of 10:00 am and 12:00 pm only. NO APPLICATIONS WILL BE ACCEPTED ON TESTING DATES.

NOTE: Applications cannot be taken out of the District Offices and all must be filled out in person

without assistance.

WHERE:

SAN FRANCISCO BAY AREA

560 Barneveld Avenue

SAN FRANCISCO, CA 94124

FRESNO, MODESTO AREAS

4644 West Jacquelyn Avenue

FRESNO. CA 93722

SACRAMENTO, STOCKTON AREAS

3325 Myrtle Ave

NORTH HIGHLANDS, CA 95660

AUBURN AREA

3272 Fortune Court AUBURN, CA 95603

NOTE:

Separate lists are established for each area. You cannot transfer between areas and can apply for only one area to take the test. All persons discovered on more than one list will be disqualified from

all area lists.

REQUIREMENTS:

Must be at least 18 years old by May 17, 2024, and have verification of high school graduation. State High School Proficiency Certificate or G.E.D. equivalent. A copy of a document verifying one of the above requirements must be submitted at time of filing application and will not be returned. Documents MUST BE PRESENTED IN ENGLISH. Consulate of individual countries may be contacted in regard to translation.

1. A valid picture I.D., i.e., driver's license, passport, etc. at time of application.

EQUAL OPPORTUNITY

Recruitment, selection, employment and training of Apprentices will be without discrimination because of race, color, religion, national origin, age or sex as required by California Administration Code, Title 8, Chapter 2.

WRITTEN TEST:

Qualified applicants will be instructed where and when the test will be given at the time they complete their application. The tests will be conducted during the month of June, 2024. unless otherwise notified. A passing score of 72 correct answers is required. Eligible candidates will be ranked by their test scores. It is anticipated that this list will be in effect for two years.

NOTE:

All current apprentice eligibility lists will expire on July 31, 2024. Any persons remaining on the eligibility list will be required to fill out another application and test again. All applications will be dated and numbered in the order in which they are received in District offices.

Matt Frediani / Apprenticeship Coordinator

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WHEN:

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NOTE: Applications cannot be taken out of the District Offices and all must be filled out in person

without assistance.

WHERE:

RENO NEVADA AREA 9590 S. McCarran Blvd.

RENO, NV 89523

NOTE:

Separate lists are established for each area. You <u>cannot transfer</u> between areas and can apply for only one area to take the test. All persons discovered on more than one list will be disqualified from

all area lists.

REQUIREMENTS:

Must be at least 18 years old by May 24, 2024, and have verification of high school graduation, State High School Proficiency Certificate or G.E.D. equivalent. **A copy** of a document verifying one of the above requirements **must be submitted at time of filing application** and will not be returned. Documents **MUST BE PRESENTED IN ENGLISH**. Consulate of individual countries may be contacted in regard to translation.

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