

Joint Apprenticeship Committee Stationary Engineers' Trade

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OFFICIAL ANNOUNCEMENT

APRIL 1, 2004

THIS IS AN ANNOUNCEMENT FOR APPLICATION FOR APPRENTICESHIP NOT A JOB ANNOUNCEMENT

- SUBJECT:** WRITTEN TEST FOR **STATIONARY ENGINEER, WASTE WATER PLANT OPERATOR, WATER TREATMENT PLANT OPERATOR,** and **BUILDING MAINTENANCE-REPAIRER APPRENTICESHIP PROGRAMS.**
- WHEN:** Applications will be available at the Stationary Engineers offices listed below beginning Monday, June 7, 2004 and ending Friday, June 18, 2004 (Monday thru Friday) **between the hours of 10:00am and 12:00 noon only.** NO APPLICATIONS WILL BE ACCEPTED ON TESTING DATES.
- NOTE: Applications cannot be taken out of the District offices and all must be filled out in person without assistance.
- WHERE:** **RENO NEVADA AREA**
390 KIRMAN AVENUE
RENO, NV 89602
- NOTE:** Separate lists are established for each Area. You cannot transfer between Areas and can apply for only one Area to take the test. All persons discovered on more than one list will be disqualified from all Area lists.
- REQUIREMENTS:** Must be at least 18 years old by June 18, 2004, and have verification of High School graduation, State High School Proficiency Certificate or G.E.D. equivalent. **A copy** of a document verifying one of the above requirements **must be submitted at time of filing application** and will not be returned. Documents **MUST BE PRESENTED IN ENGLISH.** Consulate of individual Countries may be contacted in regard to translation.
1. A valid picture I.D., i.e., Drivers License, Passport, etc. **at time of application.**
 2. A valid drivers license may be required at time of employment.
 3. All applicants may be subject to substance abuse testing.
- EQUAL OPPORTUNITY:** Recruitment, selection, employment and training of Apprentices will be without discrimination because OPPORTUNITY of race, color, religion, national origin, sex, sexual orientation, age or disability as required under Title 29 of the Code of Federal Regulations, Part 30, and equal opportunity regulations of the Nevada State Plan.
- WRITTEN TEST:** **Qualified applicants will be instructed where and when the test will be given at the time they complete their application.** The tests will be conducted beginning July 10, 2004 thru July 18, 2004, unless otherwise notified. **Candidates will be ranked by their test scores. It is anticipated that this list will be in effect for two years.**
- NOTE:** **All current apprentice eligibility lists will expire on July 31, 2004.** Any persons remaining on the eligibility list will be required to fill out another application and test again. All applications will be dated and numbered in the order in which they are received in District offices.